



REGION VII AWARDS

SERVICE TO SCOUTING AWARD*

Chapter Name: _____ Section: _____

College/University: _____

Submitted by: _____ Hotel Room #: _____

Note:

This award recognizes the chapter with exceptional service program to the Scouting movement. It is not judged on chapter size, any chapter, no matter how small or large may win. Because the award is judged over a roughly 10-month time frame (from National Convention to Region VII Conference), please answer the questions below based on January 1, 2011 to present, to the best of your ability.

Criteria:

- Requires service to be performed by a chapter to Scouting (Boy Scouts, Girl Scouts, Campfire, etc.)
- Service should be of a lasting nature.
- Service performed may be through a continuing program or through a single outstanding project.
- Service performed by the chapter must incur direct involvement with youth registered in a Scouting organization.
- The number of youth served by the chapter's program or project will be a consideration in the Award Evaluation.
- The number of active members of the chapter involved with the program or project will be a consideration in the Award Evaluation.
- The chapter's entire service to Scouting program must be included for consideration.

Questions:

1. Number of active members in the chapter: _____

2. Number of active members registered with:

Boy Scouts _____ Camp Fire _____ Girl Scouts _____ Other _____

3. Was service performed for a division of the Boy Scouts, Girl Scouts, Camp Fire or combination?

4. Please provide the Council name, address, and telephone number, and contact for the Scout Council that service was performed for:

Boy Scout Council: _____

Camp Fire Council: _____

Girl Scout Council: _____

Other: _____

5. Describe the Scouting Service Project(s) performed by the chapter since January 1, 2011. Use additional sheets if necessary. The description must include the following:

- A. General Summary and Purpose of the Project
- B. The number of youth that participated in the Project
- C. The number of active members that participated in the Project
- D. Why the service has a lasting effect
- E. Whether it is a single or continuing Project (please explain if the project is continuing)
- F. The results of the Project

6. Please attach at least one photo, along with an explanation of the action taking place in the photo. (Other photos and information may also be attached).

* For award consideration, submit seven (7) copies of this application along with all pertinent materials to the Region VII Director by 8:30 am on Saturday of the Region VII Conference.

This application must be included in your
submission for Award consideration.
