

2010-2011 Chapter of Excellence Check-Up

**SECTION 43**

last updated on 7/31/11

AP	ΔΠ	ZΩ	ΝΓ	ΡΑ	ΑΑΖ	ΑΑΡ	ΑΓΚ	ΑΓΩ
UTA	TU	BU	TSU	SEU	SMU	UIW	SU	UTSA

	AP	ΔΠ	ZΩ	ΝΓ	ΡΑ	ΑΑΖ	ΑΑΡ	ΑΓΚ	ΑΓΩ	
	UTA	TU	BU	TSU	SEU	SMU	UIW	SU	UTSA	
<b>REQUIRED</b>	1. Required annual paperwork									
	a. Reaffirmation	★	★	★	★	★	★	✓	★	
	b. AAMD	★	★	★	★	★	★	✓	★	
	c. Active insurance	★	★	★	★	★	★	✓	★	
	2. Annual service projects									
	a. National Service Week	★	★	★	★	★	★	★	★	
	b. Spring Service Day	★	★	✓	★	★	✓	★	✓	
	3. Pledge and Active applications and fees									
	a. Fall Pledges	★	★	✓	★	★	★	n/a	★	
	b. Fall Pledge insurance	★	★	✓	★	★	★	n/a	★	
	c. Fall Initiates	★	★	★	★	★	★	n/a	★	
	d. Spring Pledges	✓	✓	✓	?	★	★	★	★	
	e. Spring Pledge insurance	✓	✓		?	★	★	★	★	
	f. Spring Initiates	★	★	★	★	★	★		★	
	4. Officer transition									
	a. Officer orientation/training		★			★				★
	b. Advisor orientation/training					★				★
	5. Alumni event or newsletter									
			★			★				★
	6. Conference attendance									
a. National Convention	★	★	★	★	★	★	★	★	★	
b. Sectional Conference	★	★	★	★	★	★	★	★	★	
7. CPPC, Eval, and HRB award										
a. conduct CPPC		★			★				★	
b. annual evaluation		★	★		★				★	
c. HRB award application		★	★		★				★	
8. Audit										
		★			★				★	
<b>DEVELOPMENT</b>	9. Leadership development events									
					★				★	
	10. Retention									
	perform survey, <b>OR</b>					★				
	develop action plan, <b>OR</b>					-			★	
	achieve retention rate			★		-	★			
	11. Pledge Program									
	a. Pledge education									
	b. Pledge project									
	12. Interchapter activity									
	★	★		★	★		★		★	
<b>REPORTING</b>	13. Community publicity									
	website, FaceBook, or MySpace, <b>OR</b>				★				★	
	local media coverage	★								
	14. Fraternal publicity									
	T&T submission, <b>OR</b>				★					
	Nat/Reg/Sec website submission	★					★	★	★	
	15. Chapter officer list									
	submitted once/year (annual elections), <b>OR</b>	-	-	-	-	★	★	★	★	-
	submitted twice/year (bi-annual elections)	★	★	★	★	-	-	-	-	★
	16. Report graduating seniors									
		★			★	★		★	★	
<b>SERVICE</b>	17. Youth Service Grant application									
					★				★	
	18. Recommendation from Advisory Chair									
					★					
19. Project/program with a national partner										
	★	★		★	★		★		★	
20. 4 projects in each of 4 fields of service										
									★	

★ = successfully accomplished      ✓ = completed, but not by deadline    :-)