

2012-2013 Chapter of Excellence Check-Up

**SECTION 43**

last updated on 2/2/14

AP	ΔΠ	ZΩ	ΝΓ	ΡΑ	AAZ	AAP	ΑΓΚ	ΑΓΩ
UTA	TU	BU	TSU	SEU	SMU	UIW	SU	UTSA

		AP	ΔΠ	ZΩ	ΝΓ	ΡΑ	AAZ	AAP	ΑΓΚ	ΑΓΩ
		UTA	TU	BU	TSU	SEU	SMU	UIW	SU	UTSA
<b>REQUIRED</b>	1. Required annual paperwork									
	a. Reaffirmation	★	★	★	★	√	★	ADVCH	★	★
	b. AAMD	★	★	★	★	★	★	★	★	★
	c. Active insurance	★	★	★	★	★	★	★	★	★
	2. Annual service projects									
	a. National Service Week	★	★	★	★	★	★	★	★	★
	b. Spring Service Day									
	3. Pledge and Active applications and fees									
	a. Fall Pledges	★	√	★	★		√		★	★
	b. Fall Pledge insurance	★	√	★	★		√		★	★
	c. Fall Initiates		★	★	★		★			★
	d. Spring Pledges									
	e. Spring Pledge insurance									
	f. Spring Initiates									
	4. Officer transition									
	a. Officer orientation/training									
	b. Advisor orientation/training									
	5. Alumni event or newsletter									
	6. Conference attendance									
	a. Regional Conference	★	★	★	★	★		★	★	★
b. Sectional Conference										
7. CPPC, Eval, and HRB award										
a. conduct CPPC										
b. annual evaluation	√	★	★	★	★			★	★	
c. HRB award application	√	★	★	★					★	
8. Financial review										
<b>DEVELOPMENT</b>	9. Leadership development events									
	10. Retention									
	perform survey, <b>OR</b>									
	develop action plan, <b>OR</b>									
	achieve retention rate									
	11. Pledge Program									
	a. Pledge education									
b. Pledge project										
12. Interchapter activity										
<b>REPORTING</b>	13. Community publicity									
	website, Facebook, or MySpace, <b>OR</b>									
	local media coverage									
	14. Fraternal publicity									
	T&T submission, <b>OR</b>									
	Nat/Reg/Sec website submission									
	15. Chapter officer list									
submitted once/year (annual elections), <b>OR</b>	-	-	-	-					-	
submitted twice/year (bi-annual elections)					-	-	-	-		
16. Report graduating seniors										
<b>SERVICE</b>	17. Youth Service Grant application									
	18. Recommendation from Advisory Chair									
	19. Project/program with a national partner									
	20. 4 projects in each of 4 fields of service									

★ = successfully accomplished      √ = completed, but not by deadline    :-)